

# WHAT THE FATHER SAYS ABOUT THE SON

Houses of Light Church • December, 2021 • Pastor Netz Gómez

**Psal. 45:1-2**

***"My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue is the pen of a ready writer. <sup>2</sup> You are fairer than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever."***

## I. INTRODUCTION

A. As a church we continue to learn to welcome the presence of Jesus among us. Last week we talked a little about the dignity of Christ, His place in the Church (**Col. 1:15-20**) and the response He expects from us (**Lk. 7: 44-46**).

B. This time we are going to see how the Father sings Son to him in **Psalm 45**. When Jesus came the first time the Father spoke publicly with Him from heaven at least three times. The first time was after His baptism; the second when Jesus claimed that He had come to die; and the third on the Mount of Transfiguration remarking that the One we must hear is Jesus.

**Mat. 3:17** *"And suddenly a voice came from heaven, saying, "This is My beloved Son, in whom I am well pleased."* (Mar. 1:11; Lk. 3:22)

**Jn. 12:28** *"Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again."*

**Matt. 17:5** *"While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!"* (Mar. 9:7; Lk. 9:35)

C. The affirmation and approval of the Father is total for Jesus: 'I am pleased with You even before carrying out Your work; Although I have already glorified My name with you, I will still glorify it even more; and listen to everything my Son has to say, pay full attention to his words.' In the same way, it is up to us to show Jesus how pleased we are with Him; as well as glorify him and always give him our full attention.

## II. THE SONG OF THE FATHER TO THE SON (Psal. 45:1-9)

A. We understand that it is the Heavenly Father who is writing about His Son because the author of the letter to the Hebrews tells us so in **Heb. 1:8** ***"But of the Son he says..."*** This Psalm applies completely to Christ in the sense that it is through Him that the Davidic covenant aspects are fully fulfilled.

B. **v.1** ***"My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue is the pen of a [c]ready writer."*** In this Psalm the Father begins by saying that His heart is moved by good words that impel Him to write a poem for the King with the ease of an expert writer. He cannot contain Himself when He wishes to speak of his Son. **The Father overflows with enthusiasm for everyone to know the beauty of his Son and to delight and bow down in total adoration to Him.** This must also be our experience; The more we know Christ the more we are filled with

expressions of praise, adoration, and appreciation. **We have plenty of reasons to worship Him (Song 1:4).**

- C. **v.2a "You are the most beautiful of the sons of men..."** Here the Father summarizes the personality of Christ in one word: **"Beautiful"** He is describing how He is and what His leadership is like. There is no doubt that throughout history there have been people worthy of admiration for his heroic deeds and exploits, but Jesus is the most remarkable of all. He did the most glorious work that could ever be done:

**Phil. 2:6-9a "... [Jesus] Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup> And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross! <sup>9</sup> Therefore God exalted him to the highest place..."**

- D. The Father says: **"There is no one like Him."** **In this hour of history the Holy Spirit is emphasizing this truth in the Body of Christ.** May we unite with the song of the Father saying: There is no one like Jesus. We too want to spread that same good word everywhere including social media. The Holy Spirit does not force anyone to admire Jesus but we receive more according to our hunger for Him.
- E. **v.2b "Grace was poured out on your lips..."** This phrase distinguishes the ministry of Jesus. Everything he spoke, every sermon, every parable, every interaction with people, every answer in the middle of the leading questions was perfect. His words show His beauty.
- F. This grace poured out on His lips, speaks of the power that is unleashed through His words which restore and liberate as we preach, sing and pray them. He gives direction and intercedes for us (**Heb. 7:25**). His words unleash miracles and break the power of darkness; pierce depression, torment and fear. His words will unleash the end-time judgments.

**Isa. 11:4 "but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked."**

- G. **v.2c "Therefore, God has blessed you forever"** The Father says to the Son: As you speak like this, not only because you are my Son, I will bless You by giving You authority and power over all nations forever

### **III. THE BEAUTY OF JESUS AT HIS TRIUMPHAL ENTRY INTO JERUSALEM**

**v.3 "Gird your sword on your side, you mighty one; clothe yourself with splendor and majesty!"**

- A. The Father begins to describe the mission of His Son at the end of the age which will reveal His beauty even more. The humanistic perception of the devil is that when Jesus begins the end-time judgments it is not something beautiful but in reality His love will be seen in the nations in this final stage. Jesus will be openly seen as more beautiful than all others when He destroys the armies of Antichrist in the Armageddon campaign. The second

coming of Jesus will be in the context of a military conflict around Jerusalem and that is where the Father tells His Son to put on His sword as a mighty warrior in glory and majesty to destroy the kings of the earth who will be camping around Jerusalem.

**Rev. 19:19-21** ***"Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army [Jesus]. 20 But the beast [Antichrist] was captured... 21 The rest were killed with the sword coming out of the mouth of the rider on the horse [Jesus]..."***

- B. One of the dimensions of Jesus' glory is expressed in His leadership at the end of time by literally casting darkness from the earth at His second coming to fill the earth with the glory of His Father.
- C. **v.4** ***"In your majesty ride forth victoriously in the cause of truth, humility and justice; let your right hand achieve awesome deeds."*** Jesus returns to earth and it is this majestic procession that is victorious and explains to us that He is motivated by truth, humility and true justice because that is what He is going to establish on earth out of love, because the earth has been filled otherwise.

**Isa. 59:14** ***"Our courts oppose the righteous, and justice is nowhere to be found. Truth stumbles in the streets, and honesty has been outlawed"***

- D. The devil wants to distort the truth in God's people by promoting his agenda using words like justice, equality or love; but not because using these words is correct. In the end times there is a false movement of justice and grace promoted by Satan.

**Dan. 8:12** ***"...and truth was overthrown. The horn [Antichrist] succeeded in everything it did."***

- E. **v.5** ***"Let your sharp arrows pierce the hearts of the king's enemies; let the nations fall beneath your feet"*** The reason His judgments are unleashed is to remove everything that hinders love. Those who are annihilated are those who are rooted in rebellion against His unrepentant leadership and insist on promoting oppression and demonic activity. **The most humble man who ever lived will judge His enemies but in humility.**

#### IV. JESUS WILL ESTABLISH HIS KINGDOM AND THRONE ON EARTH

**v.6** ***"Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.."***

- A. The Father continues to write/sing to His Son about His beauty this time emphasizing His leadership (His Throne). We can be confident that everything He does from his throne will be motivated by His beauty, humility, and justice and will produce just that. When something seems wrong He is the one who is right and we who do not understand. The enemy wants to accuse God.
- B. **v.7** ***"You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy"***

Not only is Jesus the most beautiful of the sons of men, He has an anointing of joy more than all other human beings. Many think that the Father or Jesus in general are either upset or sad but they do not have an understanding of His true personality. The one who is frustrated is the devil but he wants to make everyone think that he has a great time because he is a liar. **Jesus is the one who takes away the cloak of sadness that the devil has wanted to put on us and gives us a cloak of joy.**

**Isa. 61:3 "To all who mourn in Israel, he will give a crown of beauty for ashes, a joyous blessing instead of mourning, festive praise instead of despair..."**

- C. **v.8-9 "All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad. 9 Daughters of kings are among your honored women; at your right hand is the royal bride in gold of Ophir"** The scene changes from war, to the throne and from the throne to the marriage of the Lamb with His bride who is the church of all times, culminating the story in a beautiful way as is His personality.

## V. HOW SHOULD WE RESPOND TO THIS ASPECT OF THE DIGNITY OF CHRIST?

- A. **The Father is pleased with the Son, He says that He will glorify Him and that we listen to Him, then we unite ourselves to the Father's heart.** If the Father sings to the Son, so do we. If the Father proclaims the beauty of Christ we unite ourselves with Him. If the Father declares the victory of Jesus over evil we also do it, preaching and praying what He affirms. If the Father speaks of the Throne of his Son and of His wedding we unite with the Holy Spirit crying out for Him to return to earth saying Maranata!

**Rev. 22:17 "The Spirit and the bride say, "Come." Let anyone who hears this say, "Come."**

- B. We also respond by allowing ourselves to go through processes of purification of our faith and our hearts.

**1 Jn. 3:2-3 "Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. 3 All who have this hope in him purify themselves, just as he is pure."**

## VI. REFLECTION QUESTIONS

1. How do you think you should respond to the beauty, humility, and joy of Christ?
2. Are you joining with the Father in proclaiming who Jesus is? Explain.
3. In the Friendship Group welcome Jesus and worship Him as He deserves.